

**2017 ENTRY FORM**

**Box Butte County Fair Parade \* Celebrating Nebraska's 150th year**

www.hemingforevents.com facebook: Box Butte County Fair Parade

**Registration:** 7:30 am - 9:00 am **Judging:** 9:00 am - 9:45 am

**Parade:** 10:00 am Saturday, August 12, 2017

email: lawrenceadventures@yahoo.com

Bring completed form to Parade Registration WYOMING & CUSTER

Name of entry: \_\_\_\_\_

Contact person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**ORGANIZATION INFORMATION**

Number of people in unit: \_\_\_\_\_ Type of animals (if applicable): \_\_\_\_\_

Mode of travel (walk, vehicle, etc.) \_\_\_\_\_ Number of vehicles in unit: \_\_\_\_\_

Description of unit: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**JUDGING CATEGORIES (check category below)**

**YOUTH ORGANIZATIONS**

- \_\_\_\_ School
- \_\_\_\_ Sport
- \_\_\_\_ Organization/Clubs
- \_\_\_\_ Other (explain)

**NOVELTIES**

- \_\_\_\_ Motorcycle
- \_\_\_\_ Car Club
- \_\_\_\_ Other motorized entries

**ANTIQUES**

- \_\_\_\_ Antique car
- \_\_\_\_ Antique Agriculture

**HORSES & RIDERS**

- \_\_\_\_ Large group on horses (over 5)
- \_\_\_\_ Small group on horses
- \_\_\_\_ Individual Rider

**FLOATS**

- \_\_\_\_ Commercial
- \_\_\_\_ Non-Commercial

**NON-COMPETITION**

- \_\_\_\_ Police
- \_\_\_\_ Fire
- \_\_\_\_ Military
- \_\_\_\_ Dignitaries

**MARCHING BANDS \* CHEER SQUADS \***

- \_\_\_\_ Marching Band (1st \$100 2nd \$50)
- \_\_\_\_ Cheer Squad (1st \$100 2nd \$50)

**\*\* BRING THREE (3) 3 x 5 CARDS - MUST BE LEGIBLE (for announcers to read) \*\***

**LIABILITY RELEASE:** This parade entry is a voluntary participation event in a FREE celebration and with my signature below, I release and hold harmless the Box Butte AG Society, the Box Butte Fair Parade Committee and Staff from any and all liability resulting from said participation.

X \_\_\_\_\_

Signature and Date (no entry permitted without signature)